ΑT	CC, MEMT	Name:
Chpt. 9.3-4 ( <i>ATC</i> ), 9-10 ( <i>MEMT</i> )		Period:
	5.1-9	World History
Me	edieval Era Research Report	Due Date:
joir nur	n Level 1 students to watch a video; on other on the of these assignments, the majority of your g ESSENTIAL QUESTION (ADDRESSED THROUGHOUT	
2.	THE RISE OF <u>FEUDALISM</u> IN <u>EUROPE</u> AND THE SPR ☐ <b>TITLES:</b> "Development of Feudalism" & "'T ☐ <b>ILLUSTRATION:</b> Must be <b>related to the subject</b> ☐ <b>TYPED SUMMARY PARAGRAPHS</b> (3-4 paragraphs)	V 1 V 1
3.	CHANGED AFTER 1,000 CE. ( <a href="http://www.learner.">http://www.learner.</a> □ TITLE: "Daily Life" – Underline your title a □ ILLUSTRATION – See requirements above. □ TYPED SUMMARY PARAGRAPHS (2-3 parag • Your paragraph must be typed.	nd Left Justify.
4.	☐ TITLE: The Crusades – Underline your title ☐ ILLUSTRATION – See requirements above. ☐ TYPED SUMMARY PARAGRAPHS (2-3 parag	
5.	(KNIGHTS), FOCUSING ON CONSTRUCTION OF ARM  ☐ TITLE "Knights & Armor" – Underline your  ☐ ILLUSTRATION – See requirements above.  ☐ TYPED SUMMARY PARAGRAPHS (2-3 parage)	•
6.	THE PLAGUE'S EFFECTS ON <u>FEUDALISM</u> AND EAR ☐ <b>TITLE</b> "'The Black Death" – <b>Underline</b> your ☐ <b>ILLUSTRATION</b> – <b>See</b> requirements above. ☐ <b>TYPED SUMMARY PARAGRAPHS</b> (2-3 paragraphs)	title and <b>Left Justify</b> .
7.	INFLUENCED <u>UNITED STATES GOVERNMENT</u> AND ☐ <b>TITLE</b> "'Changes in Government & Economic ☐ <b>ILLUSTRATION</b> – See requirements above. ☐ <b>TYPED SUMMARY PARAGRAPHS</b> (2-3 paragraphs)	·

INTRODUCTIO	ON: MUST BE COMPLETED NO LATER THAN
(25 pts.)	☐ FIRST PARAGRAPH DIRECTLY STATES THE FOCUS OF THE PAPER.
(40 pts.)	ONE EIGHT-SENTENCE SUMMARY PARAGRAPH: (4 pts/sentence = 32 pts.) Typed (8 pts
DEVELOPMEN	NT OF FEUDALISM: MUST BE COMPLETED NO LATER THAN
(15 pts.)	☐ TITLE is correctly spelled and formatted (10); BIBLIOGRAPHY appears at end of paper (5
(10 pts.)	☐ ILLUSTRATION – Appropriate & visually explains the topic (full or zero pts.)
(40 pts.)	☐ TWO 8-SENTENCE SUMMARY PARAGRAPHS: (2 pt/sentence = 32 pts.) Typed (8 pts.)
'The Churc	CH': MUST BE COMPLETED NO LATER THAN
(15 pts.)	☐ TITLE is correctly spelled and formatted (10); BIBLIOGRAPHY appears at end of paper (5
(10 pts.)	☐ ILLUSTRATION – Appropriate & visually explains the topic (full or zero pts.)
(40 pts.)	☐ TWO 8-SENTENCE SUMMARY PARAGRAPHS: (2 pts/sentence = 32 pts.) Typed (8 pts.)
THE CRUSAD	DES: MUST BE COMPLETED NO LATER THAN
(15 pts.)	☐ TITLE is correctly spelled and formatted (10); BIBLIOGRAPHY appears at end of paper (5
(10 pts.)	☐ ILLUSTRATION – Appropriate & visually explains the topic (full or zero pts.)
(40 pts.)	☐ TWO 8-SENTENCE SUMMARY PARAGRAPHS: (2 pts/sentence = 32 pts.) Typed (8 pts.)
KNIGHTS & A	ARMOR: MUST BE COMPLETED NO LATER THAN
(15 pts.)	☐ TITLE is correctly spelled and formatted (10); BIBLIOGRAPHY appears at end of paper (5
(10 pts.)	☐ ILLUSTRATION – Appropriate & visually explains the topic (full or zero pts.)
(40 pts.)	☐ TWO 8-SENTENCE SUMMARY PARAGRAPHS: (2 pts/sentence = 32 pts.) Typed (8 pts.)
DAILY LIFE:	MUST BE COMPLETED NO LATER THAN
(15 pts.)	☐ TITLE is correctly spelled and formatted (10); BIBLIOGRAPHY appears at end of paper (5
(10 pts.)	☐ ILLUSTRATION – Appropriate & visually explains the topic (full or zero pts.)
(40 pts.)	☐ Two 8-SENTENCE SUMMARY PARAGRAPHS: (2 pts/sentence = 32 pts.) Typed (8 pts.)
THE BLACK I	DEATH: MUST BE COMPLETED NO LATER THAN
(15 pts.)	☐ TITLE is correctly spelled and formatted (10); BIBLIOGRAPHY appears at end of paper (5
(10 pts.)	☐ ILLUSTRATION – Appropriate & visually explains the topic (full or zero pts.)
(40 pts.)	☐ TWO 8-SENTENCE SUMMARY PARAGRAPHS: (2 pts/sentence = 32 pts.) Typed (8 pts.)
	GOVERNMENT & ECONOMICS: MUST BE COMPLETED NO LATER THAN
	☐ TITLE is correctly spelled and formatted (10); BIBLIOGRAPHY appears at end of paper (5
	☐ ILLUSTRATION – Appropriate & visually explains the topic (full or zero pts.)
(40 pts.)	☐ TWO 8-SENTENCE SUMMARY PARAGRAPHS: (2 pts/sentence = 32 pts.) Typed (8 pts.)
REPORT TITL	E PAGE: COMPLETED NO LATER THAN
(10 pts.)	☐ TITLE PAGE completed according to instructions
	WORK COMPLETED OVER THE 22 DAYS (APPROX. 2/18-3/20) FOR THIS PROJECT (2 PTS. PER DA
(40 pts.)	☐ WORK COMPLETED IN CLASS
SUBMISSION	
(10 pts.)	☐ TYPED & SUBMITTED ON THE DUE DATE
EXTRA CRE	EDIT

## NOTES:

- **In an effort to encourage a professional-looking project**, *EXTRA CREDIT POINTS* will be awarded to those students who use clear, **color-printed**, and educationally-applicable images for all of their images.
- In an effort to discourage unprofessional behavior, *OFF-TASK MINUS POINTS* will be assessed to those students who are observed socializing with others, or whose voice level can be heard from the front of the room.